

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Dept. of Management and Budget
For reading: January 17, 2012

CLERK'S OFFICE
APPROVED

Date: 1-17-12 ANCHORAGE, ALASKA
AR No. 2012-11

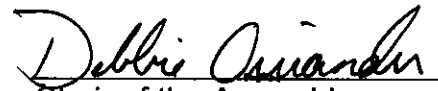
1 **A RESOLUTION APPROPRIATING TWENTY-FIVE THOUSAND DOLLARS**
2 **(\$25,000) AS A DONATION FROM THE WELLS FARGO FOUNDATION AND ONE**
3 **THOUSAND DOLLARS (\$1,000) AS A DONATION FROM FIRST NATIONAL BANK**
4 **TO THE OFFICE OF THE MAYOR, MISCELLANEOUS GRANTS FUND (261) TO**
5 **BE USED FOR MAYOR'S EDUCATION SUMMIT.**
6

7 THE ANCHORAGE ASSEMBLY RESOLVES:


8
9 **Section 1.** The sum of TWENTY-FIVE THOUSAND DOLLARS (\$25,000) is hereby
10 appropriated as a donation from the Wells Fargo Foundation to the Office of the
11 Mayor, Miscellaneous Grants Fund (261) to be used for the Mayor's Education
12 Summit.
13

14 **Section 2.** The sum of ONE THOUSAND DOLLARS (\$1,000) is hereby
15 appropriated as a donation from First National Bank to the Office of the Mayor,
16 Miscellaneous Grants Fund (261) to be used for the Mayor's Education Summit.
17

18 PASSED AND APPROVED by the Anchorage Assembly this 17th day of
19 January, 2012.


Chair of the Assembly

22
23 ATTEST:

24 
25 _____
26 Municipal Clerk

27 **Department of Appropriation:**

28 Office of the Mayor \$26,000

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 10-2012

Meeting Date: January 17, 2012

1 **From: MAYOR**

2
3 **Subject: A RESOLUTION APPROPRIATING TWENTY-FIVE THOUSAND**
4 **DOLLARS (\$25,000) AS A DONATION FROM THE WELLS FARGO**
5 **FOUNDATION AND ONE THOUSAND DOLLARS (\$1,000) AS A**
6 **DONATION FROM FIRST NATIONAL BANK TO THE OFFICE OF**
7 **THE MAYOR, MISCELLANEOUS GRANTS FUND (261) TO BE**
8 **USED FOR THE MAYOR'S EDUCATION SUMMIT.**

9
10 The Mayor's Education Summit is focused on engaging the community to identify
11 ways in which it believes student performance can improve. The initiative involves
12 three phases, the first of which was the Summit held last November. Phase two is a
13 series of six community discussions that will be take place throughout Anchorage
14 during the month of February. Citizens' comments then will serve as input to
15 formulating recommendations that will be finalized in June at a Capstone Summit.

16
17 The private sector has underwritten the cost for the eight months of work involved in
18 this initiative. This Assembly action will approve receipt of the contribution from the
19 Wells Fargo Foundation and First National Bank toward this initiative.

20
21 Budget Details are as follows:

22
23 **REVENUE:**

24 261-111110G-9609-BP2010 Contribution from Outside Orgs \$ 26,000

25
26 **EXPENDITURE:**

27 261-111110G-3101-BP2010 Professional Services \$ 26,000

28
29 **THE ADMINISTRATION RECOMMENDS APPROVAL OF A RESOLUTION**
30 **APPROPRIATING TWENTY-FIVE THOUSAND DOLLARS (\$25,000) AS A**
31 **DONATION FROM THE WELLS FARGO FOUNDATION AND ONE**
32 **THOUSAND DOLLARS (\$1,000) AS A DONATION FROM FIRST NATIONAL**
33 **BANK TO THE OFFICE OF THE MAYOR, MISCELLANEOUS GRANTS FUND**
34 **(261) TO BE USED FOR THE MAYOR'S EDUCATION SUMMIT.**

35
36 Prepared by: Cheryl Frasca, Director, OMB

37 Fund certification: Lucinda Mahoney, CFO

38 261-111110G-9609 BP2010 \$25,000

39 (Donation from Wells Fargo Foundation)

40 261-111110G-9609 BP2010 \$ 1,000

41 (Donation from First National Bank)

42 Concur: George J. Vakalis, Municipal Manager

43 Respectfully submitted: Daniel A. Sullivan, Mayor